



Green Road Synagogue

"Where we enrich our lives and our community through
TAM: Torah, Ahavat Yisroel & Medinat Yisrael."

HACHODESH NISAN 5766

Volume 10, Issue 7

March - April
2006

PESACH as explained by the Rabbi

"In every generation each man is obligated to see himself as if he personally went out of Egypt." This famous line of the Haggadah taken from the Mishna Pesachim expresses all that we seek to accomplish on the Seder night. Pesach, with its intricate laws, seeks to bring us back to the point of origin of our people. We are enabled to touch the beginning of Jewish history, we can begin to recover the meaning of Jewish destiny and rebuild our private lives according to a collective Jewish ideal.

May we succeed in that quest and become stronger and more committed Jews. May you all enjoy a happy and Kosher Pesach and a fulfilling and joyous year.

Mechirat Chametz

The Jew is forbidden to possess any substance that is chametz or may contain chametz. The Rabbi is available to serve as the agent of any member of the congregation wishing to sell their chametz to a non-Jew. You may contact the Rabbi at the synagogue any time before Pesach for this purpose. The Rabbi will be available each night during Nisan after Mincha-Ma'ariv, or by appointment.

Siyum B'Chorim

The Siyum will take place after morning services on Wednesday, April 12 at 6:40 am.

Vessels Used in Food Preparation

It is important to carefully scour and kasher ovens and stoves and all surfaces upon which food will be prepared and served for Pesach. The surface of the stove must be covered and the burners must be on the highest heat for at least one half hour. In general, metal pots, dishes and cutlery can be kashered — china and pottery can not. Glasses can be kashered by total immersion in cold water for three consecutive days, changing the water each 24 hours. When kashering an oven, please note the following distinction: a self-cleaning oven can be kashered by using the self-cleaning mechanism; whereas, a non self-cleaning oven must be thoroughly cleaned with an agent such as *Easy-Off*, left unused for 24 hours and then heated at the highest setting for at least one hour before it is kosher.

When kashering cutlery and pots, they too must be totally cleaned and left for 24 hours. They should then either be immersed totally in boiling water, or filled with water and brought to a boil, then a heated metal object or stone should be dropped in to displace enough water to cause an overflow of boiling water over the rim.

The Rabbi will be glad to assist in answering any questions regarding kashering. You can reach him at the Synagogue or at his home: 216-371-1736.

Bedikat Chametz & Bi'ur Chametz

On the night before Erev Pesach, we are obligated to make a through check of our residences for Chametz. This is customarily done with a candle which concentrates light. A regular flashlight can also be used. One begins with the recitation of the requisite B'racha at nightfall which can be found in all standard Haggadot. When this is concluded, we recite the nullification of the Chametz, also found in the Haggadot. This will take place on Tuesday, April 11.

On the next morning, before the ownership of the Chametz becomes forbidden, we burn the Chametz and recite a second nullification. This should be completed before 12:15 pm.

Erev Pesach

On Erev Pesach, Wednesday, April 12, we can eat Chametz until 11:12 am.

Sephirat Ha'Omer

We begin to count the Sephirat Ha'Omer from the second night of Passover until Shavout, thus binding the celebration of freedom with the celebration of receiving the Torah at Sinai.

Eruv Tavshilin

This year, Shabbat follows immediately upon the first days of Yom Tov. By Rabbinic Law, one cannot cook for Shabbat on the second day of Yom Tov until one has made an Eruv Tavshilin on Erev Yom Tov. In principle, the food we set aside on Erev Yom Tov is our symbolic preparation for Shabbat in advance of Yom Tov. The purpose of the institution of Eruv Tavshilin is to enhance our awareness of the need to prepare separately for both Shabbat and Yom Tov.

Customarily, we set aside a boiled egg and a piece of Matzah upon a plate and recite the appropriate Bracha and formula found in all standard siddurim. The food of Eruv Tavshilin must not be eaten until Shabbat.

Passover Products

Great care should be used in examining all hechsherim for Passover. Hechsherim require the name of the supervising rabbi or agency. A plain statement of Kosher L'Pesach means nothing. The OU Passover is reliable even without the name of a supervising rabbi. Raw fruits and vegetables do not require supervision. Rice and bean products can not be used for Pesach. The Rabbi is available to guide you on reliable hechsherim.

With increased use of additives in orange juice, all non-frozen orange juice needs a hechsher. Frozen vegetables also require a hechsher since frozen vegetables are frequently blanched with flour. Regular milk can be purchased in advance of Pesach for Pesach use. According to many authorities, raw eggs require no hechsher.



Mazel Tov

 **Rabbi Yaakov & Basya Labinsky on the birth of a baby girl.**

 **Moish & Dinnie Davis on the engagement of their granddaughter, Tali Weisberg to Moishi Tobolsky of Israel. Tali is the daughter of Marty & Lainie Weisberg.**

Sseudah Sh'lishit

March 4th

Harvey & Carol Spavzer in memory of Carol's father, Jack Recht.

Steve & Edith Greenberg in memory of Steve's mother, Lillian Greenberg.

March 11th

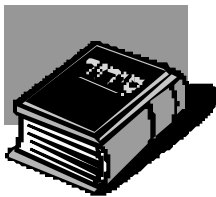
The Seltzer Family in memory of Josh Seltzer on the occasion of his third Yahrzeit.

The REEL Jewish Experience

The Next Film will be SUNDAY, APRIL 23 at 8:30 PM

PRAYER BOOK DONATION

Rena Golan, Yoel & Ronit Oz,
Haim & Chaya Keren
In Memory of
Igor Spira's Father & Tatyana's Mother



Jewish Family Service Association Holocaust Survivor Program

Provides support and services to Holocaust survivors. If you or someone you know needs help, please call

Ellie Shoag at JFSA
(216) 378-3476

All information will be kept confidential



Host someone for Shabbat or Chag so they do not have to eat alone. Eat with a family on Shabbat or Chag so you do not have to be alone. Call Elizabeth Sunshine 321-8504 or Hadassa Meyers 297-1375.



The congregation would like to extend its heartfelt sympathy to the family of Mori Grunspan, who passed away on February 23rd.

SCHEDULE OF SERVICES

Weekday Morning Services	6:40 a.m.
Sunday Morning Services	8:00 a.m.

Parshat VaYikra Candle Lighting 6:32 pm

Friday, March 31	
Kabbalat Shabbat	6:35 p.m.
Saturday, April 1	
Morning Service	9:00 a.m.
Mincha	6:20 p.m.
Motsaei Shabbat	7:31 p.m.
Weekday Services	7:40 p.m.

Parshat Tsav-HaGadol Candle Lighting 7:40 pm

Friday, April 7	
Kabbalat Shabbat	7:30 p.m.
Saturday, April 8	
Morning Service	9:00 a.m.
Shabbat HaGadol Drasha	6:00 p.m.
Mincha	7:30 p.m.
Motsaei Shabbat	8:39 p.m.
Weekday Services	7:45 p.m.



PESACH

First Seder Night Candle Lighting 7:45 pm

Wednesday, April 12	
Mincha	7:45 p.m.
Thursday, April 13	
Candle Lighting not earlier than	8:44 pm
Morning Service	9:00 a.m.
Mincha	7:50 p.m.

Shabbat Hol HaMoed Candle Lighting 7:46 pm

Friday, April 14	
Kabbalat Shabbat	7:30 p.m.
Saturday, April 15	
Morning Service	9:00 a.m.
Mincha	7:55 p.m.
Motsaei Shabbat	8:45 p.m.

Hol HaMoed

Sunday, April 16	
Morning Services	8:00 a.m.
Monday, April 17	
Morning Services	6:30 a.m.
Tuesday, April 18	
Morning Services	6:30 a.m.
Evening Services	7:55 p.m.

LAST DAYS

Tuesday, April 18	Candle Lighting 7:52 pm
Evening Services	7:55 p.m.
Wednesday, April 19	
Candle Lighting not earlier than	8:50 pm
Morning Services	9:00 a.m.
Evening Services	8:00 p.m.

YIZKOR

Thursday, April 20	
Morning Services	9:00 a.m.
Evening Services	8:05 p.m.
Motsaei Yom Tov	8:53 p.m.



Parshat Shemini Candle Lighting 7:55 pm

Friday, April 21	
Kabbalat Shabbat	7:30 p.m.
Saturday, April 22	
Morning Service	9:00 a.m.
Mincha	7:45 p.m.
Motsaei Shabbat	8:54 p.m.
Weekday Services	8:05 p.m.



Pre-Pesach Shabbat Lunch



Shabbat, April 8th

	<u>Member</u>	<u>Non-Member</u>
Lunch:	Adult \$14	Adult \$18
Ages (4-10)	Child \$7	Child \$12

**Reservation Deadline:
Monday April 4th
NO EXCEPTIONS!**

Reserved Seating: Complete table of 10 or 12 appreciated.

By Pre-Payment Only

For Reservations
call Jane:
216-381-4757

Name: _____
Lunch: ADULT _____ CHILDREN _____ CHILDREN UNDER 4 _____

2437 South Green Road
Beachwood, Ohio 44122

Phone: 216-381-4757
Fax: 216-381-5059

greenroa dshul@sbcglobal.net

Office Hours:

Monday — Thursday
9:30 am — 5:00 pm
Friday
9:30 am — 3:00 pm



Spiritual Leader
Rabbi Melvin Granatstein

President
Yosef Mandelbaum

Vice Presidents
Sheila Pearl Pickholtz
Marcia Anouchi
Gerald Engelhart
Sue Borison
Steve Soclof
Ari Jaffe

Treasurer
Yaron Goldberg

Recording Secretary
Eliav Sharvit

Administrative Director
David M. Seltzer

Synagogue Office
Jane Konopka
Ida Pasternak

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DONATIONS

We gratefully acknowledge the following donations made this past month:

Best Wishes to:

Ken Tuly Liz Tuly

A Healthy, Happy Birthday to:

Eve Teitelbaum Liz Tuly

Sandra Salamon Liz Tuly

In Memory of:

Sam Feig Arlene & Edward Swick; New York Life Insurance Company; Rita E. Barron; Berson-Sokol Agency, Inc.; Rochelle & Richard Kaplow

Abraham Granatstein Andrew & Tracey Berger; Helen Horwitz & C. Horwitz; Sarah & Larry Warn; Al & Cynthia Uvlin

In Honor of:

Cal & Judy Kirchick's Twin Grandsons Barry & Lynne Shiller

Schedule of Classes

TALMUD CLASS

Tuesday evening after services.

PARSHAT HASHAVUAH

Tuesday lunch: 11:15 am - 12:15 pm

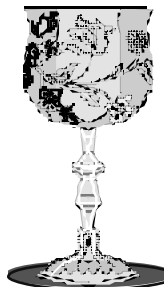
SHABBAT BLATT SHIUR

One hour before Mincha on Shabbat afternoons.

15 MINUTES OF NAVI

Each morning following Shacharit.

ALL ARE
WELCOME!



Sponsor a Kiddush

For any special
occasion call Jane:
216-381-4757

FROM OUR RABBI:

We would like to express our thanks for the additional generous contributions made to the synagogue honoring the memory our dear father, Abe Granatstein.

- Rabbi Melvin & Malka Granatstein