



Green Road Synagogue

"Where we enrich our lives and our community through
TAM: Torah, Ahavat Yisroel & Medinat Yisrael."

SEPTEMBER - OCTOBER 2006

החודש תשרי תשס"ז

FROM OUR RABBI...



THE HIGH HOLY DAYS

The High Holy Days, or better The Days of Awe—Rosh Hashana and Yom Kippur—constitute the most solemn moments of the Jewish Calendar. In reality, as the Tosofot commentary on the Talmud, Nedarim, points out, they constitute a single time frame commemorating the new year. On these days we acclaim G-d as the omnipotent king of the universe and at the same time the loving father who awaits the repentance and return of his wayward children. The laws and customs of these

holy days serve to awaken within us the desire to examine our ways, confess our faults, and resolve to be reborn as complete Jews.

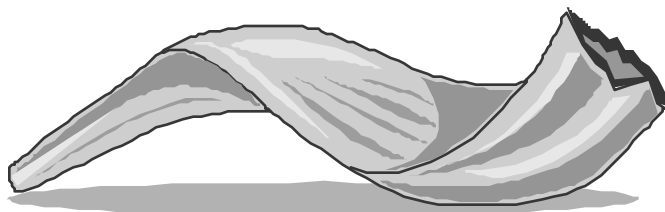
May the Almighty grant that we succeed in this task or reexamination. I would like to personally express my wishes to everyone for a year of peace, good health and personal fulfillment.

ROSH HASHANA

In the Torah, Rosh Hashana is known as the day of the sounding of the Shofar - Yom Zichron Teruah. What is clear, however, is that the Yom Tov has always celebrated the new year season. For Jewish

tradition this means celebrating Creation and acclaiming God as king and judge.

Since Rosh Hashana falls on Shabbat this year we do not blow the Shofar on the first day but only on Sunday. Traditionally, we then go to Tashlich on Sunday, as well.



SHABBAT SHUVA

The intermediate Shabbat of Aseret Yemai T'shuva is marked by the recitation of a special Haftarah (Hosea 14) which calls on Israel to repent.

ASERET Y'MAI T'SHUVAH

The days of intermediate between Rosh Hashana and Yom Kippur are marked by recitation of Selichot and punctilious observance of the details of Jewish Law. It is appropriate to observe the customs even beyond the letter of the law that one does not normally observe during the year to intensify one's sense of closeness to G-d. We must also ask forgiveness of anyone we may have offended during the past year. One should be forgiving of offensive actions done by others against oneself. We should especially be punctilious about the Mitzvah of Ts'dakah (charity) at this time, for as King Solomon tells us,

"Ts'dakah redeems from death."

AHAVAT YISRAEL

We are very fortunate to have a special committee specifically designated to reach out and help others in our community when they are in need.

Our Ahavat Yisrael committee helps with:

- Hospitality for new residents.
- Bikur Cholim.
- Meal Makers for newborns, shiva, times of need.
- Chessed projects around town.
- Chessed projects in Israel.

If you would like to help in any of these areas for the upcoming year, please contact Elizabeth Sunshine 321-8504 or Haddasa Meyers 297-1375.

We would also like to thank Elizabeth, Haddasa, and all of the volunteers for the great efforts this past year.

YOM KIPPUR

The day of Atonement is marked by strict fasting from sunset on Yom Kippur eve to the appearance of the stars on the following night. If by chance a person is under medical instruction not to fast, the Rabbi should be consulted and will advise as to appropriate procedures.

Please note: Women who plan to arrive for Kol Nidrei by car can still light candles at home in advance by making a mental note not to accept Yom Kippur upon themselves until they arrive at the Synagogue.



DRESS AND DEMEANOR

One must not wear leather shoes on Yom Kippur and; thus, it is a mark of an Orthodox synagogue that the worshippers wear slippers or sneakers. It is also a beautiful custom to wear a kittel throughout the day as a symbol of our quest for purification.

SUCCOT

The festival of Succot recalls the providential guidance of G-d during the wanderings of Israel in the wilderness after the Exodus from Egypt. The festival, lasting seven days, is celebrated by the following

Mitzvot:



- Succah-Dwelling in a temporary home.
- Arbah Minim – The praise of G-d with four species: the lulav (palm branch, etrog (citron), hadassim (myrtles), aravot (willows).

The walls of the Succah may be built of any material, but the roof must be made of material that grows naturally from the earth and is not edible. This schach must not be fashioned into any kind of an implement, nor can it be nailed down. The schach symbolizes the transient character of material benefit and the beneficence of G-d's bounty. Each person should possess his own Arba Minim. On the Sabbath we do not take up the lulav and etrog.

CHIBBUT ARAVOT

On the seventh day of Succot, Hoshana Raba, we make seven circuits around the synagogue with the Arba Minim and conclude by beating willows as a symbolic quest for atonement. This mitzvah was instituted by the prophets of Israel.



SH'MINI ATZERET - SIMCHAT TORAH



Sh'mini Atzeret, a festival unto itself, brings Succot to a joyous consummation, achieved only when we can celebrate in the permanent dwelling of our homes; however, outside Israel we still eat our meals on the first day of Sh'mini Atzeret in the Succah, since this day constitutes a *sefeka d'yoma* – possibly Hoshana Rabba or Sh'mini Atzeret.

The second day, Simchat Torah, marks the conclusion of the annual cycle of the reading of the Torah and the beginning of the new cycle.

Parents – With the approach of the High Holy Days, we would again like to remind you that small children are sometimes restless at the services. Please make sure that your child does not disturb the service, and that he/she is not left unattended for long periods in other parts of the building.

Babysitting Service

We have a sitter available for children between the age of 3 and 9 on Rosh Hashana and Yom Kippur. On Rosh Hashana the hours will be 10:00 am to 2:00 pm and on Yom Kippur the service will operate on Kol Nidrei night to the conclusion of the service and during the day from 10:00 am to 3:00 pm and 7:00 pm to the conclusion of the services.

2437 South Green Road
Beachwood, Ohio 44122

Phone: 216-381-4757
Fax: 216-381-5059

www.GreenRoadSynagogue.org
Office@GreenRoadSynagogue.org

Office Hours:

Monday – Thursday

9:30 am – 5:00 pm

Friday

9:30 am – 3:00 pm



**Come grow
with us!**

Spiritual Leader
Rabbi Mevin Granatstein

President
Yosef Mandelbaum

Vice Presidents
Sheila Pearl Pickholtz
Marcia Anouchi
Gerald Engelhart
Sue Borison
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Jane Konopka

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MAZEL TOV

To Phil & Gale Fink on the marriage of their son, Shawn, to Elizabeth Leeson, daughter of Jeffery & Peggy Leeson, and to grandmother Phyllis Marx.

To Earl & Rachel Lefkowitz on the engagement of their son, Raanan, to Becca Wiernerman of Columbus, OH.

DONATIONS

We would like thank the following for their generous contributions to our Synagogue.

IN MEMORY OF:

Sam Weissler: Helen Feig & Family.

IN HONOR OF:

Rabbi Granatstein: Jerry Glick.

SIDDUR:

In memory of our father, David W. Boord: Batia & Dan Shamir.

KIDDUSH:

August 26: By Phil & Gale Fink in honor of their son, Shawn's Auf Ruf, and his marriage to Elizabeth Leeson.

September 2: By Bruce & Malka Daskal in honor of the Auf Ruf of their son, Allan, and his upcoming marriage to Malka Berkowitz.

September 16: By the Pearl Family, in memory of Joe Pearl, on the occasion of his Yahrzeit.

SEUDAH SHLISHIT:

August 19: By Shimon Fuchs on the occasion of the Yahrzeit for his father, Yitzchak Fuchs.

September 9: By Marla Shafran & Barbara Baskin in memory of their mother, Rose Strick Minsk, on the occasion of her Yahrzeit.

SIMCHAT TORAH



GREEN ROAD SYNAGOGUE

2437 South Green Rd. Beachwood, OH. 44122

Join us for lunch

Sunday, October 15th

\$10 Single

\$20 Couple

\$7 Child (3-10)

\$40 Family Maximum

Members & Family Guests ONLY

Reservations **MUST BE RECEIVED** at the office by Tuesday, October 10th.

For Questions or Reservations, please contact Jane in the office at 216-381-4757.

Name _____

Number of Adults _____ Children _____

Seating requests _____





SCHEDULE OF SERVICES

***Weekday Morning Services**

6:40 a.m.

***Sunday Morning Services**

8:00 a.m.

***Time Changes some weeks for Selichot**

Rosh Hashana

Friday, September 22

Candle Lighting 7:06 p.m.

Evening Services 7:00 p.m.

Shabbat, September 23

Morning Service 8:00 a.m.

Evening Service 7:00 p.m.

Candle Lighting (not earlier than) 8:04 p.m.

Sunday, September 24

Morning Service 8:00 a.m.

Evening Service 7:15 p.m.

Motsaei Yom Tov 8:02 p.m.

Y'mei Tshuva

Tsom Gedalia

Monday, September 25

Fast begins 6:04 a.m.

Morning Service 6:10 a.m.

Mincha 6:50 p.m.

Fast Ends 7:59 p.m.

September 26 - 29

Morning Service 6:10 a.m.

Evening Services 7:05 p.m.

Shabbat Shuva - Ha'azinu

Friday, September 29

Candle Lighting 6:56 p.m.

Kabbalat Shabbat 6:50 p.m.

Saturday, September 30

Morning Service 9:00 a.m.

Shabbat Shuva Drasha 5:30 p.m.

Mincha 6:50 p.m.

Motsaei Shabbat 7:52 p.m.

Erev Yom Kippur

Sunday, October 1

Morning Service 8:00 a.m.

Mincha 3:00 p.m.

Yom Kippur

Sunday, October 1

Candle Lighting (or before leaving for Shul) 6:51 p.m.

Kol Nidrei 6:45 p.m.

Monday, October 2

Morning Services 9:00 a.m.

Yizkor 12:30 p.m.

Neilah 6:30 p.m.

Motsaei Yom HaKippurim 7:49 p.m.

Y'mei Ratson (from Yom Kippur to Succot)

Tuesday, October 3 - Friday, October 6

Morning Services 6:40 a.m.

Evening Services 6:50 p.m.

Succot

Friday, October 6

Candle Lighting 6:42 p.m.

Evening Services 6:45 p.m.

Shabbat, October 7

Morning Service 9:00 a.m.

Evening Service 6:40 p.m.

Candle Lighting (not earlier than) 7:40 p.m.

Sunday, October 8

Morning Service 9:00 a.m.

Evening Services 6:50 p.m.

Motsaei Yom Tov 7:39 p.m.

Chol HaMoed

Monday, October 9 - Thursday, October 12

Morning Services 6:40 a.m.

Evening Services 6:40 p.m.

Hoshana Rabba

Friday, October 13

Morning Service 6:30 a.m.

Sh'mini Atseret— Simchat Torah

Friday, October 13

Candle Lighting 6:31 p.m.

Evening Services 6:30 p.m.

Shabbat, October 14

Morning Service 9:00 a.m.

Mincha 6:30 p.m.

Ma'ariv & Hakafot 7:20 p.m.

Candle Lighting (not earlier than) 7:29 p.m.

Sunday, October 15

Morning Services 9:00 a.m.

Evening Services 6:35 p.m.

Motsaei Yom Tov 7:27 p.m.

RETURN TO REGULAR WEEKDAY SCHEDULE

Monday, October 16 - Friday, October 20

Morning Services 6:40 a.m.

Evening Services 6:30 p.m.

Shabbat B'reishit

Friday, October 20

Candle Lighting 6:20 p.m.

Kabbalat Shabbat 6:25 p.m.

Mincha 6:15 p.m.

Motsaei Shabbat 7:19 p.m.

Weekday Evening Services 6:25 p.m.

Schedule of Classes

TALMUD CLASS

Tuesday evening before services.

SHABBAT BLATT SHIUR

One hour before Mincha on Shabbat afternoons.

ALL ARE WELCOME

Thank You

We would like to thank our volunteers from the Gross Schechter Day School Totally Kosher Rib Burn Off. On the grill we had Arni Kaufman and David Seltzer with Dr. Jack & Minda Jaffe and Renee Edelman greeting the booth visitors. We had a cameo from Jane who pitched in for our busiest hour, while Benny Schloss worked behind the scenes with food preparation. It was a wonderful event for the school and we are happy to have been involved.

If you missed out and want to be involved next year, contact David in the Synagogue office.